

## SUMMARY REPORT

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 10:44 AM

|                           | VOTES  | PERCENT |
|---------------------------|--------|---------|
| PRECINCTS COUNTED (OF 31) | 31     | 100.00  |
| REGISTERED VOTERS - TOTAL | 22,417 |         |
| BALLOTS CAST - TOTAL      | 7,600  |         |
| BALLOTS CAST - WARD 2     | 931    |         |
| BALLOTS CAST - WARD 4     | 606    |         |
| BALLOTS CAST - WARD 6     | 1,503  |         |
| VOTER TURNOUT - TOTAL     |        | 33.90   |

## MAYOR

|                            |       |       |
|----------------------------|-------|-------|
| WILLIAM "BILL" HAYES (IND) | 1,555 | 20.81 |
| KAREN E. LAFFERTY (IND)    | 1,575 | 21.08 |
| BOB SHEEHAN (IND)          | 4,327 | 57.91 |
| WRITE-IN.                  | 15    | .20   |
| Over Votes                 | 2     |       |
| Under Votes                | 126   |       |

## CITY CLERK

|                        |       |       |
|------------------------|-------|-------|
| ANITA L. CARLTON (IND) | 6,781 | 99.69 |
| WRITE-IN.              | 21    | .31   |
| Over Votes             | 1     |       |
| Under Votes            | 797   |       |

## CITY TREASURER

|                           |       |       |
|---------------------------|-------|-------|
| TOM L. WILSON (IND)       | 4,915 | 67.60 |
| LISA WRIGHT VAGLICA (IND) | 2,353 | 32.36 |
| WRITE-IN.                 | 3     | .04   |
| Over Votes                | 1     |       |
| Under Votes               | 328   |       |

## ALDERMAN WARD 2

|                              |     |       |
|------------------------------|-----|-------|
| CHRISTOPHER S. STROM (IND)   | 226 | 26.10 |
| JOEL E. STRADER (IND)        | 251 | 28.98 |
| WARREN WILLIAM KENDALL (IND) | 284 | 32.79 |
| FRANKLIN E. ROBERSON (IND)   | 104 | 12.01 |
| WRITE-IN.                    | 1   | .12   |
| Over Votes                   | 2   |       |
| Under Votes                  | 63  |       |

## ALDERMAN WARD 4

|                    |     |       |
|--------------------|-----|-------|
| TONY J. GERK (IND) | 311 | 56.44 |
| BILL GORDON (IND)  | 240 | 43.56 |
| WRITE-IN.          | 0   |       |
| Over Votes         | 0   |       |
| Under Votes        | 55  |       |

## ALDERMAN WARD 6

|                      |       |       |
|----------------------|-------|-------|
| WAYNE T. ALLEN (IND) | 1,248 | 99.76 |
| WRITE-IN.            | 3     | .24   |
| Over Votes           | 0     |       |
| Under Votes          | 252   |       |

## TOWNSHIP SUPERVISOR

|                            |       |       |
|----------------------------|-------|-------|
| CHRISTINE EIK WINICK (DEM) | 5,997 | 99.40 |
| WRITE-IN.                  | 36    | .60   |
| Over Votes                 | 2     |       |
| Under Votes                | 1,565 |       |

## TOWNSHIP ASSESSOR

|                         |       |       |
|-------------------------|-------|-------|
| DARRELL K. LOVELL (IND) | 6,538 | 99.76 |
| WRITE-IN.               | 16    | .24   |
| Over Votes              | 1     |       |
| Under Votes             | 1,045 |       |

C.U.S.D. 205 MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL TERM

## VOTE FOR 3

|                  |       |       |
|------------------|-------|-------|
| "HANK" HAMANN    | 3,863 | 21.04 |
| MARK HIRSHBERG   | 4,544 | 24.75 |
| ROBERT LINDSTROM | 5,603 | 30.52 |
| LEON C. CAMPBELL | 4,338 | 23.63 |
| WRITE-IN.        | 9     | .05   |
| WRITE-IN.        | 2     | .01   |
| WRITE-IN.        | 2     | .01   |
| Over Votes       | 47    |       |
| Under Votes      | 4,298 |       |

DISTRICT #518 TRUSTEES OF THE COMMUNITY COLLEGE  
FULL TERM

## VOTE FOR 2

|                   |       |       |
|-------------------|-------|-------|
| BRUCE A. LAUERMAN | 5,674 | 51.57 |
| JOHN A. KRAUS     | 5,312 | 48.28 |
| WRITE-IN.         | 15    | .14   |
| WRITE-IN.         | 2     | .02   |
| Over Votes        | 2     |       |
| Under Votes       | 4,193 |       |

MEMBERS OF THE REGIONAL BOARD SCHOOL TRUSUEES  
TO SERVE A FULL TERM

## VOTE FOR 2

|                      |       |       |
|----------------------|-------|-------|
| CHARLES SCHARFENBERG | 5,058 | 49.28 |
| BENTON C. ALLEN      | 5,192 | 50.58 |
| WRITE-IN.            | 8     | .08   |
| WRITE-IN.            | 6     | .06   |
| Over Votes           | 0     |       |
| Under Votes          | 4,936 |       |

## TELECOMMUNICATION PROPOSITION

|             |       |       |
|-------------|-------|-------|
| YES         | 2,816 | 37.59 |
| NO.         | 4,676 | 62.41 |
| Over Votes  | 0     |       |
| Under Votes | 108   |       |

## SUMMARY REPORT

CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

CONSOLIDATED ELECTION

RUN DATE:04/04/01 10:44 AM

## VOTES PERCENT

PROPOSITION TO LEVY A TAX FOR SUPPORT AND  
MAINTENANCE OF KNOX COUNTY NURSING HOME

|                       |       |       |
|-----------------------|-------|-------|
| YES . . . . .         | 4,883 | 65.20 |
| NO. . . . .           | 2,606 | 34.80 |
| Over Votes . . . . .  | 1     |       |
| Under Votes . . . . . | 110   |       |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

|                                | TOTAL % |  |  |  |  |  | TOTAL %                    |       |
|--------------------------------|---------|--|--|--|--|--|----------------------------|-------|
| 01 = REGISTERED VOTERS - TOTAL | 22,417  |  |  |  |  |  | 04 = BALLOTS CAST - WARD 4 | 606   |
| 02 = BALLOTS CAST - TOTAL      | 7,600   |  |  |  |  |  | 05 = BALLOTS CAST - WARD 6 | 1,503 |
| 03 = BALLOTS CAST - WARD 2     | 931     |  |  |  |  |  | 06 = VOTER TURNOUT - TOTAL | 33.90 |

  

|                  | 01   | 02  | 03  | 04  | 05  | 06    |
|------------------|------|-----|-----|-----|-----|-------|
| 0001 PRECINCT 1  | 1106 | 171 | .   | 171 | .   | 15.46 |
| 0002 PRECINCT 2  | 870  | 240 | .   | .   | .   | 27.59 |
| 0003 PRECINCT 3  | 795  | 161 | .   | .   | .   | 20.25 |
| 0004 PRECINCT 4  | 750  | 236 | .   | .   | .   | 31.47 |
| 0005 PRECINCT 5  | 901  | 371 | .   | .   | .   | 41.18 |
| 0006 PRECINCT 6  | 719  | 333 | .   | .   | .   | 46.31 |
| 0007 PRECINCT 7  | 701  | 245 | .   | .   | .   | 34.95 |
| 0008 PRECINCT 8  | 742  | 307 | .   | .   | .   | 41.37 |
| 0009 PRECINCT 9  | 606  | 259 | .   | .   | .   | 42.74 |
| 0010 PRECINCT 10 | 813  | 304 | .   | .   | .   | 37.39 |
| 0011 PRECINCT 11 | 581  | 286 | .   | .   | .   | 49.23 |
| 0012 PRECINCT 12 | 550  | 237 | .   | .   | .   | 43.09 |
| 0013 PRECINCT 13 | 754  | 251 | .   | .   | .   | 33.29 |
| 0014 PRECINCT 14 | 749  | 298 | 298 | .   | .   | 39.79 |
| 0015 PRECINCT 15 | 437  | 197 | .   | .   | 197 | 45.08 |
| 0016 PRECINCT 16 | 492  | 258 | .   | .   | .   | 52.44 |
| 0017 PRECINCT 17 | 1125 | 363 | .   | .   | 363 | 32.27 |
| 0018 PRECINCT 18 | 832  | 232 | 232 | .   | .   | 27.88 |
| 0019 PRECINCT 19 | 662  | 194 | 194 | .   | .   | 29.31 |
| 0020 PRECINCT 20 | 705  | 207 | 207 | .   | .   | 29.36 |
| 0021 PRECINCT 21 | 546  | 110 | .   | .   | .   | 20.15 |
| 0022 PRECINCT 22 | 512  | 137 | .   | 137 | .   | 26.76 |
| 0023 PRECINCT 23 | 753  | 302 | .   | .   | .   | 40.11 |
| 0024 PRECINCT 24 | 576  | 200 | .   | .   | .   | 34.72 |
| 0025 PRECINCT 25 | 820  | 264 | .   | .   | .   | 32.20 |
| 0026 PRECINCT 26 | 825  | 170 | .   | 170 | .   | 20.61 |
| 0027 PRECINCT 27 | 825  | 430 | .   | .   | 430 | 52.12 |
| 0028 PRECINCT 28 | 554  | 128 | .   | 128 | .   | 23.10 |
| 0029 PRECINCT 29 | 794  | 355 | .   | .   | 355 | 44.71 |
| 0030 PRECINCT 30 | 795  | 158 | .   | .   | 158 | 19.87 |
| 0031 PRECINCT 31 | 527  | 196 | .   | .   | .   | 37.19 |

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## MAYOR

|                                 | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------------|-------|---------|------------------|-------|---------|
| 01 = WILLIAM "BILL" HAYES (IND) | 1,555 | 20.81   | 04 = WRITE-IN    | 15    | .20     |
| 02 = KAREN E. LAFFERTY (IND)    | 1,575 | 21.08   | 05 = OVER VOTES  | 2     |         |
| 03 = BOB SHEEHAN (IND)          | 4,327 | 57.91   | 06 = UNDER VOTES | 126   |         |

|                  | 01 | 02 | 03  | 04 | 05 | 06 |
|------------------|----|----|-----|----|----|----|
| 0001 PRECINCT 1  | 38 | 22 | 99  | 0  | 0  | 12 |
| 0002 PRECINCT 2  | 52 | 42 | 137 | 4  | 1  | 4  |
| 0003 PRECINCT 3  | 39 | 26 | 95  | 0  | 0  | 1  |
| 0004 PRECINCT 4  | 52 | 31 | 148 | 0  | 0  | 5  |
| 0005 PRECINCT 5  | 71 | 69 | 230 | 0  | 0  | 1  |
| 0006 PRECINCT 6  | 52 | 39 | 241 | 0  | 0  | 1  |
| 0007 PRECINCT 7  | 56 | 60 | 122 | 1  | 0  | 6  |
| 0008 PRECINCT 8  | 53 | 35 | 214 | 2  | 0  | 3  |
| 0009 PRECINCT 9  | 36 | 45 | 175 | 0  | 0  | 3  |
| 0010 PRECINCT 10 | 73 | 61 | 167 | 0  | 0  | 3  |
| 0011 PRECINCT 11 | 43 | 46 | 193 | 1  | 0  | 3  |
| 0012 PRECINCT 12 | 43 | 63 | 126 | 0  | 0  | 5  |
| 0013 PRECINCT 13 | 72 | 58 | 112 | 0  | 0  | 9  |
| 0014 PRECINCT 14 | 46 | 62 | 183 | 1  | 0  | 6  |
| 0015 PRECINCT 15 | 50 | 44 | 102 | 0  | 0  | 1  |
| 0016 PRECINCT 16 | 58 | 29 | 168 | 1  | 0  | 2  |
| 0017 PRECINCT 17 | 76 | 71 | 208 | 1  | 1  | 6  |
| 0018 PRECINCT 18 | 45 | 57 | 126 | 0  | 0  | 4  |
| 0019 PRECINCT 19 | 42 | 72 | 79  | 0  | 0  | 1  |
| 0020 PRECINCT 20 | 42 | 51 | 112 | 0  | 0  | 2  |
| 0021 PRECINCT 21 | 8  | 39 | 61  | 0  | 0  | 2  |
| 0022 PRECINCT 22 | 27 | 37 | 72  | 0  | 0  | 1  |
| 0023 PRECINCT 23 | 75 | 69 | 153 | 0  | 0  | 5  |
| 0024 PRECINCT 24 | 45 | 53 | 90  | 1  | 0  | 11 |
| 0025 PRECINCT 25 | 76 | 57 | 127 | 0  | 0  | 4  |
| 0026 PRECINCT 26 | 25 | 56 | 84  | 1  | 0  | 4  |
| 0027 PRECINCT 27 | 87 | 53 | 287 | 0  | 0  | 3  |
| 0028 PRECINCT 28 | 17 | 48 | 57  | 0  | 0  | 6  |
| 0029 PRECINCT 29 | 85 | 92 | 168 | 1  | 0  | 9  |
| 0030 PRECINCT 30 | 39 | 40 | 76  | 1  | 0  | 2  |
| 0031 PRECINCT 31 | 32 | 48 | 115 | 0  | 0  | 1  |

## CITY CLERK

|                             | VOTES | PERCENT |                  | VOTES | PERCENT |
|-----------------------------|-------|---------|------------------|-------|---------|
| 01 = ANITA L. CARLTON (IND) | 6,781 | 99.69   | 03 = OVER VOTES  | 1     |         |
| 02 = WRITE-IN               | 21    | .31     | 04 = UNDER VOTES | 797   |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0001 PRECINCT 1  | 149 | 0  | 0  | 22 |
| 0002 PRECINCT 2  | 215 | 1  | 0  | 24 |
| 0003 PRECINCT 3  | 129 | 0  | 0  | 32 |
| 0004 PRECINCT 4  | 213 | 1  | 0  | 22 |
| 0005 PRECINCT 5  | 328 | 2  | 0  | 41 |
| 0006 PRECINCT 6  | 293 | 1  | 0  | 39 |
| 0007 PRECINCT 7  | 218 | 0  | 0  | 27 |
| 0008 PRECINCT 8  | 277 | 0  | 0  | 30 |
| 0009 PRECINCT 9  | 236 | 0  | 0  | 23 |
| 0010 PRECINCT 10 | 267 | 1  | 0  | 36 |
| 0011 PRECINCT 11 | 265 | 1  | 0  | 20 |

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|                             |       |         |                  |       |         |
|-----------------------------|-------|---------|------------------|-------|---------|
|                             | VOTES | PERCENT |                  | VOTES | PERCENT |
| 01 = ANITA L. CARLTON (IND) | 6,781 | 99.69   | 03 = OVER VOTES  | 1     |         |
| 02 = WRITE-IN               | 21    | .31     | 04 = UNDER VOTES | 797   |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0012 PRECINCT 12 | 195 | 3  | 0  | 39 |
| 0013 PRECINCT 13 | 222 | 0  | 0  | 29 |
| 0014 PRECINCT 14 | 275 | 1  | 0  | 22 |
| 0015 PRECINCT 15 | 172 | 0  | 0  | 25 |
| 0016 PRECINCT 16 | 229 | 0  | 0  | 29 |
| 0017 PRECINCT 17 | 330 | 0  | 0  | 33 |
| 0018 PRECINCT 18 | 206 | 2  | 0  | 24 |
| 0019 PRECINCT 19 | 181 | 0  | 0  | 13 |
| 0020 PRECINCT 20 | 190 | 0  | 0  | 17 |
| 0021 PRECINCT 21 | 101 | 1  | 0  | 8  |
| 0022 PRECINCT 22 | 129 | 0  | 0  | 8  |
| 0023 PRECINCT 23 | 276 | 1  | 0  | 25 |
| 0024 PRECINCT 24 | 166 | 0  | 1  | 33 |
| 0025 PRECINCT 25 | 240 | 1  | 0  | 23 |
| 0026 PRECINCT 26 | 147 | 3  | 0  | 20 |
| 0027 PRECINCT 27 | 395 | 0  | 0  | 35 |
| 0028 PRECINCT 28 | 115 | 0  | 0  | 13 |
| 0029 PRECINCT 29 | 314 | 1  | 0  | 40 |
| 0030 PRECINCT 30 | 143 | 0  | 0  | 15 |
| 0031 PRECINCT 31 | 165 | 1  | 0  | 30 |

## CITY TREASURER

|                                |       |         |                  |       |         |
|--------------------------------|-------|---------|------------------|-------|---------|
|                                | VOTES | PERCENT |                  | VOTES | PERCENT |
| 01 = TOM L. WILSON (IND)       | 4,915 | 67.60   | 04 = OVER VOTES  | 1     |         |
| 02 = LISA WRIGHT VAGLICA (IND) | 2,353 | 32.36   | 05 = UNDER VOTES | 328   |         |
| 03 = WRITE-IN                  | 3     | .04     |                  |       |         |

|                  | 01  | 02  | 03 | 04 | 05 |
|------------------|-----|-----|----|----|----|
| 0001 PRECINCT 1  | 93  | 51  | 0  | 0  | 27 |
| 0002 PRECINCT 2  | 154 | 73  | 0  | 0  | 13 |
| 0003 PRECINCT 3  | 98  | 54  | 0  | 0  | 9  |
| 0004 PRECINCT 4  | 165 | 61  | 1  | 0  | 9  |
| 0005 PRECINCT 5  | 252 | 105 | 0  | 0  | 14 |
| 0006 PRECINCT 6  | 243 | 76  | 0  | 0  | 14 |
| 0007 PRECINCT 7  | 148 | 90  | 0  | 0  | 7  |
| 0008 PRECINCT 8  | 222 | 67  | 0  | 0  | 18 |
| 0009 PRECINCT 9  | 185 | 63  | 0  | 0  | 11 |
| 0010 PRECINCT 10 | 200 | 97  | 0  | 0  | 7  |
| 0011 PRECINCT 11 | 215 | 63  | 0  | 0  | 8  |
| 0012 PRECINCT 12 | 152 | 71  | 1  | 0  | 13 |
| 0013 PRECINCT 13 | 153 | 84  | 0  | 0  | 14 |
| 0014 PRECINCT 14 | 202 | 88  | 0  | 0  | 8  |
| 0015 PRECINCT 15 | 134 | 55  | 0  | 0  | 8  |
| 0016 PRECINCT 16 | 187 | 58  | 0  | 0  | 13 |
| 0017 PRECINCT 17 | 248 | 93  | 0  | 0  | 22 |
| 0018 PRECINCT 18 | 126 | 97  | 0  | 0  | 9  |
| 0019 PRECINCT 19 | 113 | 77  | 0  | 0  | 4  |
| 0020 PRECINCT 20 | 113 | 89  | 0  | 0  | 5  |
| 0021 PRECINCT 21 | 63  | 44  | 0  | 0  | 3  |
| 0022 PRECINCT 22 | 72  | 63  | 0  | 0  | 2  |
| 0023 PRECINCT 23 | 195 | 101 | 0  | 0  | 6  |

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|--------------------------------|-------|---------|------------------|-------|---------|
| 01 = TOM L. WILSON (IND)       | 4,915 | 67.60   | 04 = OVER VOTES  | 1     |         |
| 02 = LISA WRIGHT VAGLICA (IND) | 2,353 | 32.36   | 05 = UNDER VOTES | 328   |         |
| 03 = WRITE-IN                  | 3     | .04     |                  |       |         |

|                  | 01  | 02  | 03 | 04 | 05 |
|------------------|-----|-----|----|----|----|
| 0024 PRECINCT 24 | 110 | 71  | 0  | 0  | 19 |
| 0025 PRECINCT 25 | 171 | 90  | 0  | 0  | 3  |
| 0026 PRECINCT 26 | 78  | 83  | 0  | 0  | 9  |
| 0027 PRECINCT 27 | 321 | 100 | 1  | 0  | 8  |
| 0028 PRECINCT 28 | 60  | 57  | 0  | 0  | 11 |
| 0029 PRECINCT 29 | 232 | 106 | 0  | 0  | 17 |
| 0030 PRECINCT 30 | 83  | 68  | 0  | 0  | 7  |
| 0031 PRECINCT 31 | 127 | 58  | 0  | 1  | 10 |

## ALDERMAN WARD 2

|                                   | VOTES | PERCENT |                  | VOTES | PERCENT |
|-----------------------------------|-------|---------|------------------|-------|---------|
| 01 = CHRISTOPHER S. STROM (IND)   | 226   | 26.10   | 05 = WRITE-IN    | 1     | .12     |
| 02 = JOEL E. STRADER (IND)        | 251   | 28.98   | 06 = OVER VOTES  | 2     |         |
| 03 = WARREN WILLIAM KENDALL (IND) | 284   | 32.79   | 07 = UNDER VOTES | 63    |         |
| 04 = FRANKLIN E. ROBERSON (IND)   | 104   | 12.01   |                  |       |         |

|                  | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|------------------|----|----|----|----|----|----|----|
| 0014 PRECINCT 14 | 74 | 62 | 97 | 34 | 1  | 0  | 30 |
| 0018 PRECINCT 18 | 67 | 43 | 81 | 26 | 0  | 1  | 14 |
| 0019 PRECINCT 19 | 35 | 59 | 63 | 25 | 0  | 0  | 12 |
| 0020 PRECINCT 20 | 50 | 87 | 43 | 19 | 0  | 1  | 7  |

## ALDERMAN WARD 4

|                         | VOTES | PERCENT |                  | VOTES | PERCENT |
|-------------------------|-------|---------|------------------|-------|---------|
| 01 = TONY J. GERK (IND) | 311   | 56.44   | 04 = OVER VOTES  | 0     |         |
| 02 = BILL GORDON (IND)  | 240   | 43.56   | 05 = UNDER VOTES | 55    |         |
| 03 = WRITE-IN           | 0     |         |                  |       |         |

|                  | 01 | 02 | 03 | 04 | 05 |
|------------------|----|----|----|----|----|
| 0001 PRECINCT 1  | 53 | 72 | 0  | 0  | 46 |
| 0022 PRECINCT 22 | 81 | 53 | 0  | 0  | 3  |
| 0026 PRECINCT 26 | 98 | 70 | 0  | 0  | 2  |
| 0028 PRECINCT 28 | 79 | 45 | 0  | 0  | 4  |

## ALDERMAN WARD 6

|                           | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------|-------|---------|------------------|-------|---------|
| 01 = WAYNE T. ALLEN (IND) | 1,248 | 99.76   | 03 = OVER VOTES  | 0     |         |
| 02 = WRITE-IN             | 3     | .24     | 04 = UNDER VOTES | 252   |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0015 PRECINCT 15 | 160 | 0  | 0  | 37 |
| 0017 PRECINCT 17 | 295 | 0  | 0  | 68 |
| 0027 PRECINCT 27 | 358 | 1  | 0  | 71 |
| 0029 PRECINCT 29 | 305 | 1  | 0  | 49 |

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|                           | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------|-------|---------|------------------|-------|---------|
| 01 = WAYNE T. ALLEN (IND) | 1,248 | 99.76   | 03 = OVER VOTES  | 0     |         |
| 02 = WRITE-IN             | 3     | .24     | 04 = UNDER VOTES | 252   |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0030 PRECINCT 30 | 130 | 1  | 0  | 27 |

## TOWNSHIP SUPERVISOR

|                                 | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------------|-------|---------|------------------|-------|---------|
| 01 = CHRISTINE EIK WINICK (DEM) | 5,997 | 99.40   | 03 = OVER VOTES  | 2     |         |
| 02 = WRITE-IN                   | 36    | .60     | 04 = UNDER VOTES | 1,565 |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0001 PRECINCT 1  | 127 | 0  | 0  | 44 |
| 0002 PRECINCT 2  | 191 | 2  | 0  | 47 |
| 0003 PRECINCT 3  | 122 | 1  | 0  | 38 |
| 0004 PRECINCT 4  | 188 | 2  | 0  | 46 |
| 0005 PRECINCT 5  | 291 | 3  | 0  | 77 |
| 0006 PRECINCT 6  | 267 | 2  | 0  | 64 |
| 0007 PRECINCT 7  | 202 | 0  | 0  | 43 |
| 0008 PRECINCT 8  | 211 | 1  | 0  | 95 |
| 0009 PRECINCT 9  | 205 | 0  | 0  | 54 |
| 0010 PRECINCT 10 | 241 | 2  | 0  | 61 |
| 0011 PRECINCT 11 | 209 | 0  | 0  | 77 |
| 0012 PRECINCT 12 | 170 | 2  | 0  | 65 |
| 0013 PRECINCT 13 | 202 | 2  | 0  | 47 |
| 0014 PRECINCT 14 | 251 | 1  | 0  | 46 |
| 0015 PRECINCT 15 | 145 | 0  | 0  | 52 |
| 0016 PRECINCT 16 | 191 | 2  | 0  | 65 |
| 0017 PRECINCT 17 | 286 | 1  | 0  | 76 |
| 0018 PRECINCT 18 | 191 | 1  | 0  | 40 |
| 0019 PRECINCT 19 | 167 | 0  | 0  | 27 |
| 0020 PRECINCT 20 | 175 | 0  | 0  | 32 |
| 0021 PRECINCT 21 | 95  | 0  | 0  | 15 |
| 0022 PRECINCT 22 | 118 | 1  | 0  | 18 |
| 0023 PRECINCT 23 | 250 | 1  | 1  | 50 |
| 0024 PRECINCT 24 | 154 | 2  | 1  | 43 |
| 0025 PRECINCT 25 | 211 | 2  | 0  | 51 |
| 0026 PRECINCT 26 | 149 | 1  | 0  | 20 |
| 0027 PRECINCT 27 | 330 | 2  | 0  | 98 |
| 0028 PRECINCT 28 | 104 | 0  | 0  | 24 |
| 0029 PRECINCT 29 | 277 | 3  | 0  | 75 |
| 0030 PRECINCT 30 | 127 | 1  | 0  | 30 |
| 0031 PRECINCT 31 | 150 | 1  | 0  | 45 |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

## TOWNSHIP ASSESSOR

|                              |                |                  |                  |            |         |
|------------------------------|----------------|------------------|------------------|------------|---------|
| 01 = DARRELL K. LOVELL (IND) | VOTES<br>6,538 | PERCENT<br>99.76 | 03 = OVER VOTES  | VOTES<br>1 | PERCENT |
| 02 = WRITE-IN                | 16             | .24              | 04 = UNDER VOTES | 1,045      |         |

|                  | 01  | 02 | 03 | 04 |
|------------------|-----|----|----|----|
| 0001 PRECINCT 1  | 131 | 0  | 0  | 40 |
| 0002 PRECINCT 2  | 205 | 0  | 0  | 35 |
| 0003 PRECINCT 3  | 129 | 0  | 0  | 32 |
| 0004 PRECINCT 4  | 203 | 1  | 0  | 32 |
| 0005 PRECINCT 5  | 322 | 0  | 0  | 49 |
| 0006 PRECINCT 6  | 295 | 1  | 0  | 37 |
| 0007 PRECINCT 7  | 219 | 0  | 0  | 26 |
| 0008 PRECINCT 8  | 256 | 1  | 0  | 50 |
| 0009 PRECINCT 9  | 230 | 0  | 0  | 29 |
| 0010 PRECINCT 10 | 260 | 1  | 0  | 43 |
| 0011 PRECINCT 11 | 251 | 0  | 0  | 35 |
| 0012 PRECINCT 12 | 199 | 1  | 0  | 37 |
| 0013 PRECINCT 13 | 212 | 0  | 0  | 39 |
| 0014 PRECINCT 14 | 260 | 0  | 0  | 38 |
| 0015 PRECINCT 15 | 165 | 0  | 0  | 32 |
| 0016 PRECINCT 16 | 221 | 0  | 0  | 37 |
| 0017 PRECINCT 17 | 312 | 1  | 0  | 50 |
| 0018 PRECINCT 18 | 207 | 2  | 0  | 23 |
| 0019 PRECINCT 19 | 175 | 0  | 0  | 19 |
| 0020 PRECINCT 20 | 185 | 0  | 0  | 22 |
| 0021 PRECINCT 21 | 95  | 0  | 0  | 15 |
| 0022 PRECINCT 22 | 120 | 1  | 0  | 16 |
| 0023 PRECINCT 23 | 268 | 0  | 0  | 34 |
| 0024 PRECINCT 24 | 166 | 0  | 0  | 34 |
| 0025 PRECINCT 25 | 235 | 2  | 0  | 27 |
| 0026 PRECINCT 26 | 148 | 2  | 0  | 20 |
| 0027 PRECINCT 27 | 373 | 1  | 1  | 55 |
| 0028 PRECINCT 28 | 105 | 0  | 0  | 23 |
| 0029 PRECINCT 29 | 302 | 1  | 0  | 52 |
| 0030 PRECINCT 30 | 135 | 0  | 0  | 23 |
| 0031 PRECINCT 31 | 154 | 1  | 0  | 41 |

## C.U.S.D. 205 MEMBERS OF THE BOARD OF EDUCATION

TO SERVE A FULL TERM

VOTE FOR 3

|                       |                |                  |                  |            |                |
|-----------------------|----------------|------------------|------------------|------------|----------------|
| 01 = "HANK" HAMANN    | VOTES<br>3,863 | PERCENT<br>21.04 | 06 = WRITE-IN    | VOTES<br>2 | PERCENT<br>.01 |
| 02 = MARK HIRSHBERG   | 4,544          | 24.75            | 07 = WRITE-IN    | 2          | .01            |
| 03 = ROBERT LINDSTROM | 5,603          | 30.52            | 08 = OVER VOTES  | 47         |                |
| 04 = LEON C. CAMPBELL | 4,338          | 23.63            | 09 = UNDER VOTES | 4,298      |                |
| 05 = WRITE-IN         | 9              | .05              |                  |            |                |

|                 | 01  | 02  | 03  | 04  | 05 | 06 | 07 | 08 | 09  |
|-----------------|-----|-----|-----|-----|----|----|----|----|-----|
| 0001 PRECINCT 1 | 82  | 78  | 107 | 75  | 0  | 0  | 0  | 4  | 159 |
| 0002 PRECINCT 2 | 112 | 126 | 177 | 89  | 1  | 0  | 0  | 1  | 212 |
| 0003 PRECINCT 3 | 61  | 87  | 102 | 101 | 1  | 0  | 0  | 0  | 131 |
| 0004 PRECINCT 4 | 104 | 133 | 178 | 154 | 0  | 0  | 0  | 0  | 139 |
| 0005 PRECINCT 5 | 168 | 206 | 271 | 302 | 0  | 0  | 0  | 0  | 166 |
| 0006 PRECINCT 6 | 159 | 208 | 254 | 216 | 1  | 0  | 0  | 0  | 161 |
| 0007 PRECINCT 7 | 128 | 138 | 185 | 164 | 1  | 0  | 0  | 0  | 119 |
| 0008 PRECINCT 8 | 106 | 189 | 229 | 226 | 0  | 0  | 0  | 0  | 171 |
| 0009 PRECINCT 9 | 125 | 168 | 188 | 145 | 0  | 0  | 0  | 0  | 151 |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

C.U.S.D. 205 MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL TERM  
VOTE FOR 3

|                       | VOTES | PERCENT |                  | VOTES | PERCENT |
|-----------------------|-------|---------|------------------|-------|---------|
| 01 = "HANK" HAMANN    | 3,863 | 21.04   | 06 = WRITE-IN    | 2     | .01     |
| 02 = MARK HIRSHBERG   | 4,544 | 24.75   | 07 = WRITE-IN    | 2     | .01     |
| 03 = ROBERT LINDSTROM | 5,603 | 30.52   | 08 = OVER VOTES  | 47    |         |
| 04 = LEON C. CAMPBELL | 4,338 | 23.63   | 09 = UNDER VOTES | 4,298 |         |
| 05 = WRITE-IN         | 9     | .05     |                  |       |         |

|                  | 01  | 02  | 03  | 04  | 05 | 06 | 07 | 08 | 09  |
|------------------|-----|-----|-----|-----|----|----|----|----|-----|
| 0010 PRECINCT 10 | 166 | 191 | 239 | 143 | 0  | 0  | 0  | 0  | 173 |
| 0011 PRECINCT 11 | 141 | 156 | 218 | 205 | 1  | 0  | 0  | 0  | 137 |
| 0012 PRECINCT 12 | 118 | 136 | 162 | 135 | 1  | 0  | 0  | 0  | 159 |
| 0013 PRECINCT 13 | 133 | 145 | 180 | 165 | 0  | 0  | 0  | 0  | 130 |
| 0014 PRECINCT 14 | 139 | 214 | 240 | 153 | 0  | 0  | 0  | 0  | 148 |
| 0015 PRECINCT 15 | 96  | 110 | 139 | 103 | 0  | 0  | 0  | 0  | 143 |
| 0016 PRECINCT 16 | 123 | 172 | 205 | 162 | 0  | 0  | 0  | 0  | 112 |
| 0017 PRECINCT 17 | 192 | 247 | 286 | 193 | 0  | 0  | 0  | 2  | 165 |
| 0018 PRECINCT 18 | 146 | 153 | 172 | 111 | 0  | 0  | 0  | 0  | 114 |
| 0019 PRECINCT 19 | 112 | 107 | 146 | 126 | 0  | 0  | 0  | 0  | 91  |
| 0020 PRECINCT 20 | 110 | 132 | 161 | 95  | 0  | 0  | 0  | 1  | 120 |
| 0021 PRECINCT 21 | 55  | 56  | 71  | 81  | 0  | 0  | 0  | 0  | 67  |
| 0022 PRECINCT 22 | 70  | 75  | 103 | 91  | 0  | 0  | 1  | 2  | 65  |
| 0023 PRECINCT 23 | 183 | 183 | 223 | 133 | 1  | 1  | 0  | 7  | 161 |
| 0024 PRECINCT 24 | 127 | 106 | 135 | 73  | 1  | 0  | 0  | 1  | 155 |
| 0025 PRECINCT 25 | 163 | 174 | 203 | 131 | 0  | 0  | 0  | 4  | 109 |
| 0026 PRECINCT 26 | 79  | 104 | 122 | 110 | 0  | 0  | 0  | 0  | 95  |
| 0027 PRECINCT 27 | 254 | 301 | 342 | 226 | 0  | 0  | 0  | 2  | 161 |
| 0028 PRECINCT 28 | 66  | 70  | 83  | 87  | 0  | 0  | 0  | 0  | 78  |
| 0029 PRECINCT 29 | 177 | 203 | 245 | 148 | 1  | 1  | 1  | 17 | 238 |
| 0030 PRECINCT 30 | 69  | 84  | 117 | 109 | 0  | 0  | 0  | 1  | 92  |
| 0031 PRECINCT 31 | 99  | 92  | 120 | 86  | 0  | 0  | 0  | 5  | 176 |

DISTRICT #518 TRUSTEES OF THE COMMUNITY COLLEGE  
FULL TERM  
VOTE FOR 2

|                        | VOTES | PERCENT |                  | VOTES | PERCENT |
|------------------------|-------|---------|------------------|-------|---------|
| 01 = BRUCE A. LAUERMAN | 5,674 | 51.57   | 04 = WRITE-IN    | 2     | .02     |
| 02 = JOHN A. KRAUS     | 5,312 | 48.28   | 05 = OVER VOTES  | 2     |         |
| 03 = WRITE-IN          | 15    | .14     | 06 = UNDER VOTES | 4,193 |         |

|                  | 01  | 02  | 03 | 04 | 05 | 06  |
|------------------|-----|-----|----|----|----|-----|
| 0001 PRECINCT 1  | 111 | 99  | 0  | 0  | 0  | 132 |
| 0002 PRECINCT 2  | 178 | 163 | 2  | 1  | 0  | 136 |
| 0003 PRECINCT 3  | 114 | 98  | 0  | 0  | 0  | 110 |
| 0004 PRECINCT 4  | 185 | 177 | 1  | 0  | 0  | 109 |
| 0005 PRECINCT 5  | 276 | 268 | 0  | 0  | 0  | 198 |
| 0006 PRECINCT 6  | 250 | 237 | 3  | 0  | 0  | 176 |
| 0007 PRECINCT 7  | 180 | 176 | 0  | 0  | 0  | 134 |
| 0008 PRECINCT 8  | 226 | 213 | 1  | 0  | 0  | 174 |
| 0009 PRECINCT 9  | 191 | 180 | 0  | 0  | 0  | 147 |
| 0010 PRECINCT 10 | 231 | 219 | 0  | 0  | 0  | 158 |
| 0011 PRECINCT 11 | 221 | 223 | 0  | 0  | 0  | 128 |
| 0012 PRECINCT 12 | 175 | 146 | 1  | 0  | 0  | 152 |
| 0013 PRECINCT 13 | 184 | 177 | 2  | 0  | 0  | 139 |
| 0014 PRECINCT 14 | 224 | 223 | 0  | 0  | 0  | 149 |
| 0015 PRECINCT 15 | 151 | 141 | 0  | 0  | 0  | 102 |
| 0016 PRECINCT 16 | 215 | 193 | 0  | 0  | 0  | 108 |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

## DISTRICT #518 TRUSTEES OF THE COMMUNITY COLLEGE

## FULL TERM

## VOTE FOR 2

|                        | VOTES | PERCENT |                  | VOTES | PERCENT |
|------------------------|-------|---------|------------------|-------|---------|
| 01 = BRUCE A. LAUERMAN | 5,674 | 51.57   | 04 = WRITE-IN    | 2     | .02     |
| 02 = JOHN A. KRAUS     | 5,312 | 48.28   | 05 = OVER VOTES  | 2     |         |
| 03 = WRITE-IN          | 15    | .14     | 06 = UNDER VOTES | 4,193 |         |

|                  | 01  | 02  | 03 | 04 | 05 | 06  |
|------------------|-----|-----|----|----|----|-----|
| 0017 PRECINCT 17 | 282 | 271 | 0  | 0  | 1  | 171 |
| 0018 PRECINCT 18 | 173 | 162 | 1  | 0  | 0  | 128 |
| 0019 PRECINCT 19 | 142 | 140 | 0  | 0  | 0  | 106 |
| 0020 PRECINCT 20 | 162 | 149 | 0  | 0  | 0  | 103 |
| 0021 PRECINCT 21 | 85  | 64  | 0  | 0  | 0  | 71  |
| 0022 PRECINCT 22 | 110 | 83  | 0  | 0  | 0  | 81  |
| 0023 PRECINCT 23 | 219 | 213 | 1  | 0  | 0  | 171 |
| 0024 PRECINCT 24 | 140 | 131 | 0  | 0  | 0  | 129 |
| 0025 PRECINCT 25 | 198 | 172 | 0  | 0  | 1  | 156 |
| 0026 PRECINCT 26 | 115 | 116 | 1  | 0  | 0  | 108 |
| 0027 PRECINCT 27 | 339 | 332 | 0  | 0  | 0  | 189 |
| 0028 PRECINCT 28 | 94  | 78  | 0  | 0  | 0  | 84  |
| 0029 PRECINCT 29 | 254 | 245 | 2  | 1  | 0  | 208 |
| 0030 PRECINCT 30 | 118 | 101 | 0  | 0  | 0  | 97  |
| 0031 PRECINCT 31 | 131 | 122 | 0  | 0  | 0  | 139 |

## MEMBERS OF THE REGIONAL BOARD SCHOOL TRUSUEES

## TO SERVE A FULL TERM

## VOTE FOR 2

|                           | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------|-------|---------|------------------|-------|---------|
| 01 = CHARLES SCHARFENBERG | 5,058 | 49.28   | 04 = WRITE-IN    | 6     | .06     |
| 02 = BENTON C. ALLEN      | 5,192 | 50.58   | 05 = OVER VOTES  | 0     |         |
| 03 = WRITE-IN             | 8     | .08     | 06 = UNDER VOTES | 4,936 |         |

|                  | 01  | 02  | 03 | 04 | 05 | 06  |
|------------------|-----|-----|----|----|----|-----|
| 0001 PRECINCT 1  | 92  | 97  | 0  | 0  | 0  | 153 |
| 0002 PRECINCT 2  | 159 | 163 | 0  | 0  | 0  | 158 |
| 0003 PRECINCT 3  | 99  | 100 | 0  | 0  | 0  | 123 |
| 0004 PRECINCT 4  | 165 | 170 | 0  | 2  | 0  | 135 |
| 0005 PRECINCT 5  | 261 | 256 | 1  | 0  | 0  | 224 |
| 0006 PRECINCT 6  | 214 | 228 | 1  | 1  | 0  | 222 |
| 0007 PRECINCT 7  | 168 | 170 | 0  | 0  | 0  | 152 |
| 0008 PRECINCT 8  | 186 | 208 | 0  | 0  | 0  | 220 |
| 0009 PRECINCT 9  | 174 | 181 | 0  | 0  | 0  | 163 |
| 0010 PRECINCT 10 | 200 | 207 | 0  | 0  | 0  | 201 |
| 0011 PRECINCT 11 | 201 | 211 | 0  | 0  | 0  | 160 |
| 0012 PRECINCT 12 | 139 | 148 | 1  | 0  | 0  | 186 |
| 0013 PRECINCT 13 | 165 | 174 | 0  | 0  | 0  | 163 |
| 0014 PRECINCT 14 | 207 | 221 | 0  | 0  | 0  | 168 |
| 0015 PRECINCT 15 | 127 | 131 | 0  | 0  | 0  | 136 |
| 0016 PRECINCT 16 | 181 | 198 | 0  | 0  | 0  | 137 |
| 0017 PRECINCT 17 | 260 | 263 | 0  | 0  | 0  | 203 |
| 0018 PRECINCT 18 | 163 | 158 | 0  | 0  | 0  | 143 |
| 0019 PRECINCT 19 | 143 | 127 | 0  | 0  | 0  | 118 |
| 0020 PRECINCT 20 | 153 | 146 | 1  | 0  | 0  | 114 |
| 0021 PRECINCT 21 | 73  | 72  | 0  | 0  | 0  | 75  |
| 0022 PRECINCT 22 | 96  | 97  | 1  | 0  | 0  | 80  |
| 0023 PRECINCT 23 | 198 | 201 | 0  | 0  | 0  | 205 |
| 0024 PRECINCT 24 | 127 | 118 | 0  | 0  | 0  | 155 |
| 0025 PRECINCT 25 | 174 | 172 | 1  | 1  | 0  | 180 |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

MEMBERS OF THE REGIONAL BOARD SCHOOL TRUSUEES  
TO SERVE A FULL TERM  
VOTE FOR 2

|                           | VOTES | PERCENT |                  | VOTES | PERCENT |
|---------------------------|-------|---------|------------------|-------|---------|
| 01 = CHARLES SCHARFENBERG | 5,058 | 49.28   | 04 = WRITE-IN    | 6     | .06     |
| 02 = BENTON C. ALLEN      | 5,192 | 50.58   | 05 = OVER VOTES  | 0     |         |
| 03 = WRITE-IN             | 8     | .08     | 06 = UNDER VOTES | 4,936 |         |

|                  | 01  | 02  | 03 | 04 | 05 | 06  |
|------------------|-----|-----|----|----|----|-----|
| 0026 PRECINCT 26 | 108 | 118 | 0  | 0  | 0  | 114 |
| 0027 PRECINCT 27 | 291 | 312 | 0  | 1  | 0  | 256 |
| 0028 PRECINCT 28 | 83  | 81  | 0  | 0  | 0  | 92  |
| 0029 PRECINCT 29 | 226 | 241 | 1  | 1  | 0  | 241 |
| 0030 PRECINCT 30 | 105 | 95  | 1  | 0  | 0  | 115 |
| 0031 PRECINCT 31 | 120 | 128 | 0  | 0  | 0  | 144 |

## TELECOMMUNICATION PROPOSITION

|          | VOTES | PERCENT |                  | VOTES | PERCENT |
|----------|-------|---------|------------------|-------|---------|
| 01 = YES | 2,816 | 37.59   | 03 = OVER VOTES  | 0     |         |
| 02 = NO  | 4,676 | 62.41   | 04 = UNDER VOTES | 108   |         |

|                  | 01  | 02  | 03 | 04 |
|------------------|-----|-----|----|----|
| 0001 PRECINCT 1  | 77  | 83  | 0  | 11 |
| 0002 PRECINCT 2  | 81  | 155 | 0  | 4  |
| 0003 PRECINCT 3  | 71  | 84  | 0  | 6  |
| 0004 PRECINCT 4  | 134 | 96  | 0  | 6  |
| 0005 PRECINCT 5  | 168 | 202 | 0  | 1  |
| 0006 PRECINCT 6  | 184 | 148 | 0  | 1  |
| 0007 PRECINCT 7  | 85  | 155 | 0  | 5  |
| 0008 PRECINCT 8  | 117 | 188 | 0  | 2  |
| 0009 PRECINCT 9  | 121 | 135 | 0  | 3  |
| 0010 PRECINCT 10 | 122 | 175 | 0  | 7  |
| 0011 PRECINCT 11 | 108 | 176 | 0  | 2  |
| 0012 PRECINCT 12 | 80  | 154 | 0  | 3  |
| 0013 PRECINCT 13 | 61  | 186 | 0  | 4  |
| 0014 PRECINCT 14 | 112 | 186 | 0  | 0  |
| 0015 PRECINCT 15 | 71  | 125 | 0  | 1  |
| 0016 PRECINCT 16 | 111 | 146 | 0  | 1  |
| 0017 PRECINCT 17 | 130 | 228 | 0  | 5  |
| 0018 PRECINCT 18 | 69  | 158 | 0  | 5  |
| 0019 PRECINCT 19 | 67  | 126 | 0  | 1  |
| 0020 PRECINCT 20 | 74  | 133 | 0  | 0  |
| 0021 PRECINCT 21 | 32  | 78  | 0  | 0  |
| 0022 PRECINCT 22 | 40  | 94  | 0  | 3  |
| 0023 PRECINCT 23 | 97  | 199 | 0  | 6  |
| 0024 PRECINCT 24 | 53  | 134 | 0  | 13 |
| 0025 PRECINCT 25 | 80  | 182 | 0  | 2  |
| 0026 PRECINCT 26 | 55  | 114 | 0  | 1  |
| 0027 PRECINCT 27 | 177 | 249 | 0  | 4  |
| 0028 PRECINCT 28 | 31  | 95  | 0  | 2  |
| 0029 PRECINCT 29 | 103 | 247 | 0  | 5  |
| 0030 PRECINCT 30 | 46  | 108 | 0  | 4  |
| 0031 PRECINCT 31 | 59  | 137 | 0  | 0  |

## OFFICIAL CANVASS

## CITY OF GALESBURG, ILLINOIS

APRIL 3, 2001

## CONSOLIDATED ELECTION

RUN DATE:04/04/01 08:28 AM

PROPOSITION TO LEVY A TAX FOR SUPPORT AND  
MAINTENANCE OF KNOX COUNTY NURSING HOME

VOTES PERCENT

01 = YES

4,883 65.20

03 = OVER VOTES

VOTES PERCENT

02 = NO

2,606 34.80

04 = UNDER VOTES

1

110

|                  | 01  | 02  | 03 | 04 |
|------------------|-----|-----|----|----|
| 0001 PRECINCT 1  | 139 | 19  | 0  | 13 |
| 0002 PRECINCT 2  | 157 | 81  | 0  | 2  |
| 0003 PRECINCT 3  | 102 | 55  | 0  | 4  |
| 0004 PRECINCT 4  | 155 | 76  | 0  | 5  |
| 0005 PRECINCT 5  | 233 | 138 | 0  | 0  |
| 0006 PRECINCT 6  | 244 | 87  | 0  | 2  |
| 0007 PRECINCT 7  | 163 | 78  | 0  | 4  |
| 0008 PRECINCT 8  | 162 | 142 | 0  | 3  |
| 0009 PRECINCT 9  | 188 | 69  | 0  | 2  |
| 0010 PRECINCT 10 | 203 | 96  | 0  | 5  |
| 0011 PRECINCT 11 | 181 | 104 | 0  | 1  |
| 0012 PRECINCT 12 | 150 | 84  | 0  | 3  |
| 0013 PRECINCT 13 | 146 | 99  | 0  | 6  |
| 0014 PRECINCT 14 | 188 | 109 | 0  | 1  |
| 0015 PRECINCT 15 | 117 | 76  | 0  | 4  |
| 0016 PRECINCT 16 | 148 | 108 | 0  | 2  |
| 0017 PRECINCT 17 | 227 | 130 | 0  | 6  |
| 0018 PRECINCT 18 | 160 | 67  | 0  | 5  |
| 0019 PRECINCT 19 | 121 | 71  | 0  | 2  |
| 0020 PRECINCT 20 | 142 | 65  | 0  | 0  |
| 0021 PRECINCT 21 | 65  | 45  | 0  | 0  |
| 0022 PRECINCT 22 | 86  | 49  | 1  | 1  |
| 0023 PRECINCT 23 | 196 | 101 | 0  | 5  |
| 0024 PRECINCT 24 | 130 | 57  | 0  | 13 |
| 0025 PRECINCT 25 | 176 | 86  | 0  | 2  |
| 0026 PRECINCT 26 | 112 | 55  | 0  | 3  |
| 0027 PRECINCT 27 | 260 | 168 | 0  | 2  |
| 0028 PRECINCT 28 | 82  | 42  | 0  | 4  |
| 0029 PRECINCT 29 | 229 | 122 | 0  | 4  |
| 0030 PRECINCT 30 | 105 | 51  | 0  | 2  |
| 0031 PRECINCT 31 | 116 | 76  | 0  | 4  |